

**Return form to:**  
**Brendan Swartz via Email**  
at [bswartz@ohioschoolboards.org](mailto:bswartz@ohioschoolboards.org)

**ORIGINAL**  
**Return no later than:**  
**Sept. 15, 2022**

The \_\_\_\_\_ School District  
Board of Education of \_\_\_\_\_ County hereby  
appoints \_\_\_\_\_ as the delegate to  
*(name of delegate)*  
the 2022 OSBA Annual Business Meeting and in the event the delegate cannot serve,  
\_\_\_\_\_ has been appointed as  
*(name of alternate)*  
alternate. The delegate and alternate were appointed at the meeting of the board of education on  
\_\_\_\_\_.  
*(date)*

**SIGNATURES MUST BE ON ALL COPIES**

**TREASURER'S CERTIFICATION**

\_\_\_\_\_  
*Signature of delegate*

\_\_\_\_\_  
*Signature of treasurer*

\_\_\_\_\_  
*Home address (Please print this line)*

\_\_\_\_\_  
*School district*

\_\_\_\_\_  
*Email address for delegate*

\_\_\_\_\_  
*County*

\_\_\_\_\_  
*Cellphone number for delegate*

\_\_\_\_\_  
*District address*

\_\_\_\_\_  
*Signature of alternate*

\_\_\_\_\_  
*Email address for treasurer*

\_\_\_\_\_  
*Home address (Please print this line)*

\_\_\_\_\_  
*Cellphone number for treasurer*

\_\_\_\_\_  
*Email address for alternate*

\_\_\_\_\_  
*Cellphone number for alternate*